



# BOARD OF ASSESSORS

4 GOVERNMENT PLAZA, SUITE 203 · ROME, GEORGIA 30161-2803  
PHONE: 706.291.5143 · FAX: 706.290.6074 · [www.floydcountyga.gov/assessor](http://www.floydcountyga.gov/assessor)

## **AGENDA – JANUARY 14, 2026**

- 1. CALL TO ORDER**
- 2. INVOCATION**
- 3. APPROVAL OF TODAY'S AGENDA**
- 4. 2026 APPOINTMENTS**
  - a. Appoint BOA Chairman*
  - b. Appoint BOA Vice Chairman*
  - c. Appoint BOA Secretary*
- 5. PUBLIC PARTICIPATION**
- 6. APPROVAL OF MINUTES**
  - a. Adopt minutes of Caucus of December 9, 2025*
  - b. Adopt minutes of Regular Meeting of December 10, 2025*
  - c. Adopt minutes of Called Meeting of December 30, 2025*
- 7. FIRST READING**
- 8. SECOND READING**
- 9. CHIEF APPRAISER'S REPORT**
  - a. Adopt Operating Policies*
    - i. Official Code of Georgia*
    - ii. Appraisal Procedures Manual*
    - iii. Floyd County BOA Procedure Manual*
- 10. CHAIRMAN'S REPORT**
- 11. CONSENT AGENDA**
  - a. Approve Mobile Home ACO's as presented.*
  - b. Approve Personal Property ACO's as presented.*
  - c. Approve Real Property ACO's as presented.*

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PETER JORDAN – CHAIRMAN  
BOB HENDERSON – VICE-CHAIR  
BILL GILLILAND – MEMBER

### ADMINISTRATION

DANNY WOMACK – CHIEF APPRAISER  
LYNN MCELWEE – BOA SECRETARY /PERSONAL PROPERTY SUPERVISOR  
EDDIE BURKE – INTERIM REAL PROEPRTY SUPERVISOR



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- d. *Approve Motor Vehicle Appeals as presented.*
- e. *Approve approved Conservation Use Applications (CUVA) as presented.*
- f. *Approve transferred Conservation Use Applications (CUVA) as presented.*
- g. *Approve breached Conservation Use Applications (CUVA) as presented.*
- h. *Approve denied Conservation Use Applications (CUVA) as presented.*
- i. *Approve 2026 Application for Freeport Inventory Exemption listing.*
- j. *Approve the mailing of the 2025 Public Utility Notices of Assessment as presented by the Georgia Department of Revenue on December 25, 2025.*
- k. *Approve the 2025 Public Utility Level of Assessment at 40%.*

## **12. UNFINISHED BUSINESS**

## **13. NEW BUSINESS**

- a. *2026 Board of Assessors Meeting Schedule*
- b. *2026 Petition for Review implementation*

## **14. ADJOURN**

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